# CENTRE FOR ADULT, CONTINUING EDUCATION AND EXTENSION UNIVERSITY OF KERALA

# CERTIFICATE IN LIBRARY AND INFORMATION SCIENCE EXAMINATION, February, 2015

#### Paper III. LIBRARY CLASSIFICATION(Practical)

Time: 2 Hours Maximum marks: 90

NOTE:

- 1) Construct class number for the prescribed number of titles from each group
- 2) Write class numbers along with the respective titles

PART A
Classify according to Colon Classification

1. Classify any FIVE of the following

(3x5 = 15 marks)

- 1.1 Reference service
- 1.2 Indian Philosophy
- 1.3 Plant metabolism
- 1.4 Quantum Theory
- 1.5 Indian music
- 1.6 British pharmacopoeia
- 1.7 Child Medicine

2. Classify any FIVE of the following

(4x5 = 20 marks)

- 2.1 Malyalam language
- 2.2 Functions of the Prime Minister of India
- 2.3 Speeches of Rajeev Gandhi (Born in 1945)
- 2..4 Proceedings of the international conference on Astronomy held in Burma2010
  - 2.5 Weaving of cotton carpet
  - 2.6 Clinical diagnosis of Cancer
  - 2.7 Chemical analysis of food.

3. Classify any TWO of the following

(5x2 = 10 marks) marks)

- 3.1 Economic policy of India towards China during 1980s.
- 3.2 Philosophical basis of 'Odakkuzhal' by G Sankarakurup : A critical study (Author born in 1901)
  - 3.3 Wages of unskilled skilled women workers in beedi industries in Kerala

### GROUP B

## Classify according to DDC

1. Classify any FIVE of the following	(3x5 = 15  marks)
1.1 Indexing 1.2 Electric welding 1.3 Child psychology 1.4 Russian novels 1.5 Physical education 1.6 History of ancient India 1.7 Gastropoda	
2 Classify any FIVE of the following	(4x5=20 marks)
<ul> <li>2.1 Foreign policy of India towards</li> <li>2.2 Kerala Library Association</li> <li>2.3 Christian Law</li> <li>2.4 Research on entomology</li> <li>2.5 Malayalam Literature</li> <li>2.6 Handbook of Chemistry</li> <li>2.7 English Malayalam dictionary</li> </ul>	Nepal
3. Classify any TWO of the following	$(5 \times 2 = 10 \text{ marks})$
<ul><li>3.1 Romanticism in modern Tamil p</li><li>3.2 Latin words in English language</li><li>3.3 Trade agreements between U.K</li></ul>	2